

Applicant Initiated Interview Request Form

Application No.: 10/007,299

First Named Applicant: Giovanni B. Marchisio

Examiner: Matthew J. Sked

Art Unit: 2626

Status of Application: Pending

Tentative Participants:

(1) Ellen M. Bierman

(2) Examiner Matthew J. Sked

(3) SPE David Hudspeth

(4) _____

Proposed Date of Interview: TBD (at Examiner's convenience)

Proposed Time: after 10 am PST (AM/PM)

Type of Interview Requested:

(1) ☒ Telephonic (2) ☐ Personal (3) ☐ Video Conference

Exhibit To Be Shown or Demonstrated: ☐ YES ☒ NO

If yes, provide brief description: _____

Issues To Be Discussed

	Issues (Rej., Obj., etc)	Claims/ Fig. #s	Prior Art	Discussed	Agreed	Not Agreed
(1)	102(e) Rejections	2-13, 15-23, 25, 26-38, 40-49, 81, 82, 84-87, 95-97, 101- 103, 119- 139, 141	Tsourikov et al.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(2)	103(a)	24, 83, 88, 98-100, 104-106, 140	Tsourikov et al. in view of Official Notice	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

☒ Continuation Sheet Attached

Brief Description of Arguments to be Presented:

An interview was conducted on the above-identified application on _____.

NOTE:

This form should be completed by applicant and submitted to the examiner in advance of the interview (see MPEP § 713.01).

This application will not be delayed from issue because of applicant's failure to submit a written record of this interview. Therefore, applicant is advised to file a statement of the substance of this interview (37 CFR 1.33(b)) as soon as possible:

/Ellen M. Bierman/

(Applicant/Applicant's Representative Signature)

Ellen M. Bierman

Typed/Printed Name of Applicant or
Representative

38,079

Registration Number, if applicable

(Examiner/SPE Signature)

Continuation Sheet of Issues to be Discussed

Issues To Be Discussed					
<u>Issues (Rej., Obj., etc)</u>	<u>Claims/ Fig. #s</u>	<u>Prior Art</u>	<u>Discussed</u>	<u>Agreed</u>	<u>Not Agreed</u>
(3) 103(a) Rejections	89-94	Tsourikov et al. in view of Arnold et al.	[]	[]	[]

SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450..

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